STAND. COM. REP. NO.

1843

Honolulu, Hawaii

APR 0 3 2019

RE: S.C.R. No. 184 S.D. 1

Honorable Ronald D. Kouchi President of the Senate Thirtieth State Legislature Regular Session of 2019 State of Hawaii

Sir:

Your Committee on Ways and Means, to which was referred S.C.R. No. 184, S.D. 1, entitled:

"SENATE CONCURRENT RESOLUTION REQUESTING THE UNITED STATES ARMY CORPS OF ENGINEERS, STATE OF HAWAII, AND CITY AND COUNTY OF HONOLULU TO ESTABLISH A WORKING GROUP TO EXPLORE MATTERS RELATED TO THE ALA WAI WATERSHED,"

begs leave to report as follows:

The purpose and intent of this measure is to request the establishment of a working group to explore matters related to the Ala Wai Watershed, including the Ala Wai Canal Flood Risk Management Project.

Your Committee received written comments in support of this measure from four individuals.

Your Committee finds that this measure encourages dialogue and action to address community concerns regarding the Ala Wai Watershed.

As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee concurs with the intent and purpose of S.C.R. No. 184, S.D. 1, and recommends its adoption.

Respectfully submitted on behalf of the members of the Committee on Ways and Means,

DONOVAN M. DELA CRUZ, Chair

## The Senate Thirtieth Legislature State of Hawai'i

## Record of Votes Committee on Ways and Means WAM

| Bill / Resolution No.:*  | Committee Referral: |                   |        | Date: |            |               |
|--|---------------------|-------------------|--------|-------|------------|---------------|
| SCR 184, SD1   | WTL, WAM            |                   | 4/1/19 |       |            |               |
| The Committee is reconsidering its previous decision on this measure.  |                     |                   |        |       |            |               |
| If so, then the previous decision was to:  |                     |                   |        |       |            |               |
| The Recommendation is:   |                     |                   |        |       |            |               |
| Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313  |                     |                   |        |       |            |               |
| Members  |                     | Aye               | Aye (W | R)    | Nay        | Excused       |
| DELA CRUZ, Donovan M. (C)  |                     | X                 |        |       |            |               |
| KEITH-AGARAN, Gilbert S.C. (VC)  |                     | X                 |        |       |            |               |
| ENGLISH, J. Kalani   |                     | <del>- (</del>    |        |       |            | X             |
| HARIMOTO, Breene   |                     |                   |        |       |            | X             |
| INOUYE, Lorraine R.  |                     | X                 |        |       |            |               |
| KAHELE, Kaiali'i   |                     |                   |        |       |            | $\mathcal{X}$ |
| KANUHA, Dru Mamo   |                     | $\overline{\chi}$ |        |       |            |               |
| KIDANI, Michelle N.  |                     | X                 |        |       |            | ,             |
| MORIWAKI, Sharon Y.  |                     | X                 |        |       |            |               |
| RIVIERE, Gil   |                     | X                 |        |       |            |               |
| SHIMABUKURO, Maile S.L.  |                     | X                 |        |       | . <u>.</u> |               |
| TANIGUCHI, Brian T.  |                     |                   |        |       |            | <i>X</i>      |
| FEVELLA, Kurt  |                     | X                 |        |       |            |               |
|  |                     |                   |        |       |            |               |
|  |                     |                   | _      |       |            |               |
| ·  |                     |                   |        |       |            |               |
|  |                     |                   |        |       |            |               |
| TOTAL  |                     | 9                 |        |       | · .        | 4             |
| Recommendation:  |                     |                   |        |       |            | (             |
| Adopted Not Adopted  |                     |                   |        |       |            |               |
| Chair's or Designee's Signature:   |                     |                   |        |       |            |               |
| ODD SC Stab Go   |                     |                   |        |       |            |               |
| Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy |                     |                   |        |       |            |               |

\*Only one measure per Record of Votes